

# Woman's Press Club of Indiana

An affiliate of the National Federation of Press Women



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## **2020 Julie and Gene Slaymaker Public Service to Journalism Award**

Extended deadline: MAY 12, 2020

WPCI (Woman's Press Club of Indiana) will present a \$500 award to a qualified Indiana journalist (professional journalist or college student, male or female) who has provided public service to journalism in the past year, above and beyond that person's job description. The applicant must provide documentation from the recipient of the public service.

Each application packet shall include ALL of the following:

- The completed application form (attached).
- A narrative essay of 150-300 words, written by the applicant, telling the scholarship/award committee how he/she has given his/her time and talent to service in journalism in the past year, above and beyond the applicant's job description. The autobiographical essay is to be titled and is to follow all the conventions of a well-written piece of prose.
- A letter affirming the applicant's service to journalism, written by the recipient of that service (individual or organization, for example).

The complete application packet is to be mailed, with a postmark on or before MAY 12, 2020, OR emailed by MAY 12, 2020, to:

Elizabeth Granger, WPCI Scholarship Coordinator  
13445 Nottingham Road  
Fishers, IN 46038  
[elizabethgrangertravel@gmail.com](mailto:elizabethgrangertravel@gmail.com)

Failure to follow the above instructions may disqualify an application.

Questions? Email [elizabethgrangertravel@gmail.com](mailto:elizabethgrangertravel@gmail.com). On subject line, write WPCI Slaymaker Award.

**WPCI (Woman's Press Club of Indiana)  
2020 Slaymaker Award for Public Service  
Official Application  
Extended Deadline: MAY 12, 2020**

PLEASE PRINT LEGIBLY.

Name of applicant: \_\_\_\_\_

Address: \_\_\_\_\_

zip code

Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Employer (if applicable): \_\_\_\_\_

Employer's address, phone (if applicable):  
\_\_\_\_\_  
\_\_\_\_\_

College (if applicable): \_\_\_\_\_

College course of study, years (e.g., 1992-1996), if applicable: \_\_\_\_\_

Degree, year (if applicable): \_\_\_\_\_

Brief history of journalism experience: \_\_\_\_\_  
\_\_\_\_\_

**To be signed by the applicant:**

*I certify that the information provided in this packet is complete and accurate to the best of my knowledge. I understand that falsification of information may result in a rescinding of any award granted.*

\_\_\_\_\_  
Applicant's signature

\_\_\_\_\_  
Date