

Woman's Press Club of Indiana

An affiliate of the National Federation of Press Women



2019 Julie and Gene Slaymaker Public Service to Journalism Award

URGENT: Deadline to apply has been extended to March 30, 2019

WPCI (Woman's Press Club of Indiana) will present a \$500 award to a qualified Indiana journalist (professional journalist or college student, male or female) who has provided public service to journalism in the past year, above and beyond that person's job description. The applicant must provide documentation from the recipient of the public service.

Each application packet shall include ALL of the following:

- The completed application form (attached).
- A narrative essay of 150-300 words, written by the applicant, telling the scholarship/award committee how he/she has given his/her time and talent to service in journalism in the past year, above and beyond the applicant's job description. The autobiographical essay is to be titled and is to follow all the conventions of a well-written piece of prose.
- A letter affirming the applicant's service to journalism, written by the recipient of that service (individual or organization, for example).

The complete application packet is to be mailed, with a postmark on or before March 30, 2019, OR emailed by March 30, 2019, to:

Fred Granger, WPCI Scholarship Coordinator
13445 Nottingham Road
Fishers, IN 46038
fred.granger@att.net

The Slaymaker award winner will be invited to attend the Saturday, April 27, luncheon as a guest of the Woman's Press Club of Indiana, when the award will be made. The winner is responsible for travel expenses. Luncheon details will be provided upon scholarship notification.

Failure to follow the above instructions may disqualify an application.

Questions? Email **fred.granger@att.net**. On subject line, write WPCI Slaymaker Award.

**WPCI (Woman's Press Club of Indiana)
2019 Slaymaker Award for Public Service
Official Application**

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PLEASE PRINT LEGIBLY.

Name of applicant: _____

Address: _____

zip code

Home phone: _____ Cell phone: _____

E-mail address: _____

Employer (if applicable): _____

Employer's address, phone (if applicable):

College (if applicable): _____

College course of study, years (e.g., 1992-1996), if applicable: _____

Degree, year (if applicable): _____

Brief history of journalism experience: _____

To be signed by the applicant:

I certify that the information provided in this packet is complete and accurate to the best of my knowledge. I understand that falsification of information may result in a rescinding of any award granted.

Applicant's signature

Date