

# Woman's Press Club of Indiana

An affiliate of the National Federation of Press Women



---

## **2018 Julie and Gene Slaymaker Public Service to Journalism Award**

Postmarked deadline: April 6, 2018

WPCI (Woman's Press Club of Indiana) will present a \$500 award to a qualified Indiana journalist (college student or professional, male or female) who lends his/her time and talent to service in journalism.

Each application packet shall include ALL of the following:

- The completed application form (attached).
- A narrative essay of 150-300 words, written by the applicant, telling the scholarship/award committee how he/she has given his/her time and talent to service in journalism in the past year. The autobiographical essay is to be titled and is to follow all the conventions of a well-written piece of prose.
- A letter affirming the applicant's service to journalism, written by the recipient of that service (individual or organization, for example).

The complete application packet is to be mailed, with a postmark on or before April 6, 2018, OT emailed by April 6, 2018, to:

Fred Granger, WPCI Scholarship Coordinator  
13445 Nottingham Road  
Fishers, IN 46038  
fred.granger@att.net

The Slaymaker award winner will be invited to attend the June 2 luncheon as a guest of the Woman's Press Club of Indiana, when the award will be made. The winner is responsible for travel expenses. Luncheon details will be provided upon scholarship notification.

Failure to follow the above instructions may disqualify an application.

Questions? Email **fred.granger@att.net**. On subject line, write WPCI Slaymaker Award.

**WPCI (Woman's Press Club of Indiana)  
2017 Slaymaker Award for Public Service  
Official Application  
Application Deadline: April 6, 2018**

PLEASE PRINT LEGIBLY.

Name of applicant: \_\_\_\_\_

Address: \_\_\_\_\_

zip code

Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Employer (if applicable): \_\_\_\_\_

Employer's address, phone (if applicable):

\_\_\_\_\_  
-

College (if applicable): \_\_\_\_\_

College course of study, years (e.g., 1992-1996), if applicable: \_\_\_\_\_

Degree, year (if applicable):  
\_\_\_\_\_

Brief history of journalism experience: \_\_\_\_\_

\_\_\_\_\_  
-

**To be signed by the applicant:**

*I certify that the information provided in this packet is complete and accurate to the best of my knowledge. I understand that falsification of information may result in a rescinding of any scholarship granted.*

\_\_\_\_\_  
Applicant's signature

Date