

National Federation of Press Women/Woman's Press Club of Indiana  
**- 2010 High School Communications Contest -**  
Form for Individual Entry

**Directions:** Entries and entry forms (copy number of forms needed) must be prepared to comply with the enclosed rules.

- Each school is permitted one and only one entry per category. There are 17 categories.
- Each entry must have been published between March 1, 2009, and Feb. 14, 2010.
- If the entry is the work of two or more persons, each person must complete a separate entry form.
- Submit two copies of each entry whether from a publication or the Web. (Note: An entry in the columns category equals three columns – two consecutive columns and any third column.)
- Each entry is \$6 (check payable to Woman's Press Club of Indiana). Include check or purchase order with entries.
- Entries **MUST** be postmarked on or before Feb. 22, 2010. Be sure to affix appropriate postage.
- Mail entries to the Indiana state coordinator: Elizabeth Granger  
 WPCI Contest Coordinator  
 Lawrence Central High School  
 7300 E. 56<sup>th</sup> St.  
 Indianapolis, IN 46226

**Circle one below.** Attach entry form to entry with paper clip.

Editorial	Opinion	News story	Feature story	Video news story
Layout (Single Page)	Sports Photo	Sports story	Columns	Video feature story
Layout (Double-Truck)	Feature Photo	Review	Cartoon	Video sports story
Environment	Graphics			

**Please provide COMPLETE information in legible form.**

Headline or outline/caption \_\_\_\_\_

Publication name \_\_\_\_\_ Date published \_\_\_\_\_

Student's name \_\_\_\_\_

Full name(s) of parent(s) or guardian(s) \_\_\_\_\_

Student's home address \_\_\_\_\_  
(street address) (city) (state) (zip)

Student's e-mail \_\_\_\_\_ Home telephone ( ) \_\_\_\_\_

High school name \_\_\_\_\_

High school address \_\_\_\_\_  
(street address) (city) (state) (zip)

Name of hometown newspaper \_\_\_\_\_

Address of hometown newspaper \_\_\_\_\_

*As the school publication's adviser, I signify this is the work of the student named above:*

Adviser's signature \_\_\_\_\_

Adviser's printed name \_\_\_\_\_

Adviser's e-mail \_\_\_\_\_ Telephone ( ) \_\_\_\_\_

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*If the article appeared in a community publication rather than one at school, complete the following.*

Name of community publication \_\_\_\_\_

Address \_\_\_\_\_

To be signed below by the publication's editor: *To the best of my knowledge, this is the entrant's own work.*

Editor's signature \_\_\_\_\_

Editor's printed name \_\_\_\_\_ Telephone ( ) \_\_\_\_\_